

2020 EXHIBITING FORM

To exhibit at the conference, complete this form and submit by March 15, 2020.

- PALTA member organization (\$50.00)** \$ _____
- Nonprofit organizations (\$90.00)** \$ _____

Includes: one 6 ft. skirted table; 2 chairs; access to high-speed wireless internet; and listing at Conserveland.org.

Please note: exhibitors *MUST* be a nonprofit organization, and have at least one person registered for conference.

EXHIBITOR INFORMATION:

Organization Name

First, Last

Title

Address

City/State/Zipcode

Email (_____) Phone

PURCHASE ADDITIONAL MEALS *(Lunches are included with daily registration):*

Dietary Restrictions**

- vegetarian
 vegan
 gluten-free

- WED Reception (\$25.00) \$ _____
- TH Breakfast (\$15.00) \$ _____
- TH Reception & Dinner (\$50.00) \$ _____
- FR Breakfast (\$15.00) \$ _____

Please send a copy of this reservation form and check payable to PALTA:
119 Pine Street, 1st floor, Harrisburg, PA 17101

Terms & Restrictions

Exhibit fees must be paid in full at the time of submission of the contract. Exhibiting rates do not include lodging, on-your-own meals, phone/data port access, additional rental furniture, audiovisual, shipping & freight handling, or any miscellaneous services & equipment. PALTA reserves the right to remove or eliminate any objectionable exhibits, persons, advertisements, souvenirs, or any other feature or activity which might harm or impair the high standards of the conference. Neither the sponsoring organizations nor the facility is responsible for any material, articles, or equipment in the exhibit area. Small or easily portable articles of value should be properly secured or removed for safekeeping after exhibit hours. The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the hotel premises, and will indemnify, defend, and hold harmless the hotel, its agents, servants, and employees from any and all such losses, damages, and claims.













